

# Lorrie Otto Seeds for Education Fund



## A. Project Summary

Project Title \_\_\_\_\_  
Total Proposed Project Budget \_\_\_\_\_ Project Duration from \_\_\_\_\_ To \_\_\_\_\_  
Amount budgeted for native seeds? \_\_\_\_\_ native plants? \_\_\_\_\_ Amount Requested \_\_\_\_\_  
Organization Name \_\_\_\_\_ Length of existence \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
Project Coordinator Name \_\_\_\_\_ Title \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_  
Email \_\_\_\_\_

## B. Brief Project Summary (1 paragraph maximum)

## C. Authorization (or Authentication)

I understand that awarding of grants and amount of grants shall be subject to the sole discretion of the Wild Ones Lorrie Otto Seeds For Education Program Committee (Committee). I also understand project descriptions become the property of the Committee and if I am awarded a grant, the Committee shall have the right to supply others with a description of the project and disseminate its underlying concepts and/or ideas. If awarded a grant, I agree to acknowledge this funding source in any project publicity or printed materials and submit an expense accounting within one year of the date of the award letter. The Committee and sponsors and/or any of its agents, officials and employees shall assume no responsibility or liability for claims of damage of any kind to property or for claims of injury to any person in connection with a grant. This project is being sponsored by a non-profit organization.

Project Coordinator Signature \_\_\_\_\_ Date \_\_\_\_\_

I have reviewed the completed application and support this project wholeheartedly (Superintendent, Principal, or Organization Official).

Approving Official's Signature \_\_\_\_\_ Date \_\_\_\_\_

Approving Official's Name \_\_\_\_\_ Title \_\_\_\_\_

The local Wild Ones Chapter is knowledgeable about and supports this project\*. (See attached list for nearest chapter location.)

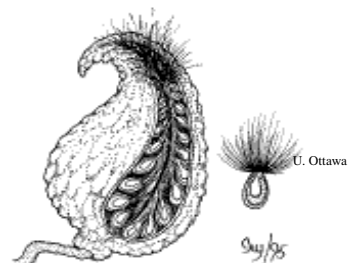
Officer Signature \_\_\_\_\_ Date \_\_\_\_\_

Officer Name \_\_\_\_\_ Title \_\_\_\_\_

Chapter Name \_\_\_\_\_ E-mail \_\_\_\_\_ Phone \_\_\_\_\_

\*Not applicable if no local chapter.

**Application must be post marked by November 15<sup>th</sup>.**  
**Send to: Wild Ones, PO Box 1274, Appleton, WI 54912-1274**



D. **Project Description** Describe your project including these points:

1. To what extent the project involves the native plant community being developed. Describe use of native plant species and any use of non-native plant species.
2. How the project will affect habitat for humans and wildlife? What is the site like? What kinds of habitats and plant communities are being developed or restored? Include description of soil type and preparation needed.
3. What are the short and long-term goals of the project? How will the site be used? Which activities will most commonly occur? Include demographics such as number, age and intent of people participating in development and construction of project and using the project upon completion.
4. Who was involved in preparation of grant application? Who is involved in the research, design and development of plant list. Who will be involved in site preparation and planting? What age or grade levels? How is the citizen community involved and affected?
5. Describe any possible negative environmental impacts to your project, i.e., use of chemical toxicants for site preparation and maintenance, affect on any federally or locally listed endangered or threatened species or their habitat, modifications/development within a floodplain or wetland, alteration of native habitat including use of heavy equipment, necessitate mortality/displacement of fish or wildlife.
6. How will the project enhance educational use of the area? Will it be used in school curricula? In what way (lesson plans, student reports, etc)? With what ecological concepts?
7. How will the area be managed or maintained short term? Long term? What will be done to prevent invasive non-native plants from out-competing the native plants? Who will be responsible?
8. Who owns the project site? Describe their commitment to the project.
9. Are you aware of any future plans which will negatively affect this project? What will it be used for 5-25 years from now, i.e., parking area, new facilities, turf-grass sports activities or can one reasonably expect it will continue as an outdoor learning center?
10. Briefly summarize qualifications of project coordinator. Describe applicant/organization/school's commitment to the project. Explain how the project fits with the applicant's overall goals or mission. If the present Project Coordinator leaves, what will become of the project?

E. **Other Funding Sources**

1. Describe plans for obtaining other funding needed to carry out the project. If long-term funding will be required, describe plans for ensuring continued funding.

F. **Substantiating Data**

1. Provide plant/seed list including Latin names of species and approximate quantity. Explain what resources were used to determine appropriate species.
2. Describe and/or list sources from where you anticipate obtaining seeds and/or plants. Do they provide local genotype plants and seeds?
3. Provide sketch or diagram of the entire area you intend to utilize as a nature area *as it currently exists*, including dimensions for site. Letter-size paper only (8-1/2x11"). Show the significant existing natural and human-made features, **including scale and direction** and noting what vegetation, if any, will be eliminated. Include photos if available.
4. Provide sketch or diagram of the work plan for the project area. Show or describe the landscape *as it will appear when the grant project is completed*. Identify the physical structures that will be constructed and vegetation that will be planted. **Include scale and direction.**
5. Provide a statement of need along with the complete project budget including design, installation, and maintenance. Estimate expenses specifically itemizing native plants and seeds separately. SFE cash awards will be given only for the purchase of native plants and seed.
6. Provide timeline from point of application to project completion.

**Please note: Grant application must be post marked by November 15<sup>th</sup>. Grant applications received after the due date will not be considered. Five copies of grant application are required.**